

# टीएचडीसी इंडिया लिमिटेड THDC INDIA LIMITED

(अनुसूची-'क' मिनी रत्न पीएसयू) (Schedule - A Mini Ratna PSU)

CIN: U45203UR1988GOI009822



Date: 17.01.2025

Ref: THDC/RKSH/CS/F-200/NSE-BSE

BSE Limited
Phiroze Jeejeebhoy Towers
Dalal Street
Mumbai - 400 001

National Stock Exchange of India Limited Exchange Plaza, 5<sup>th</sup> Floor, Plot No. C-1, Block G, Bandra-Kurla Complex, Bandra (E) Mumbai - 400 051

Sub: Quarterly Compliance Report on Corporate Governance for the quarter

ended 31.12.2024

Dear Sir/ Ma'am,

Pursuant to Regulation 27(2) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations 2015, please find enclosed herewith quarterly Compliance Report on Corporate Governance for the quarter ended 31.12.2024.

You are hereby requested to take the same on record.

Yours Faithfully,

For THDC India Limited

(Rashmi Sharma)
Company Secretary & Compliance Officer

Encl: As above



# A. Report on Corporate Governance to be submitted by a listed entity on a quarterly basis

- Name of Listed Entity: THDC India Limited
   Quarter ending: 31<sup>st</sup> December 2024

| I. Con                     | I. Composition of Board of Directors |                         |                                                 |                                   |                                |                      |         |            |                          |                                                                                                                                    |                                                                                    |                                                                                                                                                                   |                                                                                                                                                                                       |
|----------------------------|--------------------------------------|-------------------------|-------------------------------------------------|-----------------------------------|--------------------------------|----------------------|---------|------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title<br>(Mr<br>. /<br>Ms) | Name of<br>the<br>Director           | PAN <sup>\$</sup> & DIN | (Chairperson                                    | Initial Date<br>of<br>Appointment | Date of<br>Re- app<br>ointment | Date of<br>Cessation | Tenure* |            | including<br>this listed | No. of Independent Directorship in listed entities including this listed entity **  [in reference to proviso to regulation 17A(1)] | in Audit/<br>Stakeholder<br>Committee<br>(s) including<br>this listed<br>entity ** | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity**  (Refer Regulation 26(1) of Listing Regulations) | Disqualification of Directors under section 164 of the Companies Act, 2013: i-Whether the Director is disqualified? ii-Start Date of disqualification iv -Details of disqualification |
| Mr.                        | Rajeev<br>Kumar<br>Vishnoi           | &<br>08534217           | Chairperson &<br>Managing Director<br>Executive | 06.08.2021                        | ı                              | -                    | 1       | 30.03.1967 | 1                        | 0                                                                                                                                  | 0                                                                                  | 0                                                                                                                                                                 | (i) No<br>(ii),(iii),(iv)-NA                                                                                                                                                          |
| Mr.                        | Shallinder<br>Singh                  | &<br>10191941           | Executive Director                              | 06.06.2023                        | -                              | -                    | -       | 19.08.1965 | 1                        | 0                                                                                                                                  | 1                                                                                  | 0                                                                                                                                                                 | (i) No<br>(ii),(iii),(iv)-NA                                                                                                                                                          |
| Mr.                        | Bhupender<br>Gupta                   | &<br>06940941           | Executive Director                              | 09.06.2023                        | -                              | -                    | -       | 07.10.1970 | 1                        | 0                                                                                                                                  | 0                                                                                  | 0                                                                                                                                                                 | (i) No<br>(ii),(iii),(iv)-NA                                                                                                                                                          |
| Mr.                        | Sipan<br>Kumar Garg                  | &<br>10746205           | Executive Director                              | 17.08.2024                        | -                              | -                    | -       | 07.08.1976 | 1                        | 0                                                                                                                                  | 1                                                                                  | 0                                                                                                                                                                 | (i) No<br>(ii),(iii),(iv)-NA                                                                                                                                                          |
| Mr.                        | Piyush<br>Singh                      | &<br>07492389           | Non-Executive -<br>Nominee Director             | 11.06.2024                        | -                              | -                    | ı       | 26.10.1976 | 2                        | 0                                                                                                                                  | 0                                                                                  | 0                                                                                                                                                                 | (i) No<br>(ii),(iii),(iv)-NA                                                                                                                                                          |
| Mr.                        | Anil Garg                            | &<br>00768222           | Non-Executive -<br>Nominee Director             | 26.04.2022                        | -                              | -                    | -       | 06.08.1971 | 1                        | 0                                                                                                                                  | 0                                                                                  | 0                                                                                                                                                                 | (i) No<br>(ii),(iii),(iv)-NA                                                                                                                                                          |

| Mr.  | Virendra<br>Malik      | &<br>10427762 | Non-Executive -<br>Nominee Director        | 31.07.2024 | -          | -          | -            | 25.09.1967 | 1 | 0 | 2 | 0 | (i) No<br>(ii),(iii),(iv)-NA |
|------|------------------------|---------------|--------------------------------------------|------------|------------|------------|--------------|------------|---|---|---|---|------------------------------|
| Mr.  | K.S.<br>Sundaram       | &<br>10347322 | Non-Executive -<br>Nominee Director        | 24.10.2024 | -          | -          | -            | 21.05.1967 | 3 | 0 | 0 | 0 | (i) No<br>(ii),(iii),(iv)-NA |
| Mrs. | Sajal Jha              | &<br>09402663 | Non-Executive -<br>Independent<br>Director | 10.11.2021 | 10.11.2021 | 09.11.2024 | 35<br>Months | 05.09.1974 | - | - | - | - | (i) No<br>(ii),(iii),(iv)-NA |
| Mr.  | Jayaprakash<br>Naik B. | &<br>09423574 | Non-Executive -<br>Independent<br>Director | 10.11.2021 | 10.11.2021 | 09.11.2024 | 35<br>Months | 24.11.1956 | - | - | - | - | (i) No<br>(ii),(iii),(iv)-NA |

<sup>\*\*</sup>THDC India Limited and only equity listed Company are considered as listed entity.

Whether Regular Chairperson appointed - Yes

Whether Chairperson is related to Managing Director or CEO – Mr. Rajeev Kumar Vishnoi is the Chairperson and Managing Director of the company. Same person holds the post of Chairperson and Managing Director.

<sup>\*</sup>to be filled only for Independent Director. Tenure would mean total period from which Independent Director is serving on Board of directors of the listed entity in continuity without any cooling off period.

| II. Composition of Commit              | tees                                      |                           |                                                          |                     |                   |
|----------------------------------------|-------------------------------------------|---------------------------|----------------------------------------------------------|---------------------|-------------------|
| Name of Committee                      | Whether Regular<br>Chairperson appointed* | Name of Committee members | Category <sup>\$</sup>                                   | Date of Appointment | Date of Cessation |
| 1. Audit Committee                     | Yes                                       | Mr. Jayaprakash Naik B    | Non-Executive -<br>Independent Director -<br>Chairperson | 23.12.2021          | 09.11.2024        |
|                                        |                                           | Mrs. Sajal Jha            | Non-Executive -<br>Independent Director -<br>Member      | 23.12.2021          | 09.11.2024        |
|                                        |                                           | Mr. Virendra Malik        | Non-Executive -<br>Nominee Director –<br>Member          | 02.08.2024          | -                 |
| 2. Nomination & Remuneration Committee | Yes<br>tee                                | Mrs. Sajal Jha            | Non-Executive -<br>Independent Director -<br>Chairperson | 23.12.2021          | 09.11.2024        |
|                                        |                                           | Mr. Jayaprakash Naik B    | Non-Executive -<br>Independent Director -<br>Member      | 23.12.2021          | 09.11.2024        |
|                                        |                                           | Mr. Piyush Singh          | Non-Executive -<br>Nominee Director –                    | 02.08.2024          | -                 |

<sup>\$</sup>PAN of any Director would not be displayed on the website of Stock Exchange

<sup>&</sup>amp;Category means Chairperson and /or Directors viz. Executive/Non-Executive/Independent/Nominee. if a Director fits into more than one category write all categories separating them with hyphen

|                                         |     |                        | Member                                                   |            |            |
|-----------------------------------------|-----|------------------------|----------------------------------------------------------|------------|------------|
|                                         |     | Mr. K.S. Sundaram      | Non-Executive -<br>Nominee Director –<br>Member          | 30.10.2024 | -          |
| Risk Management     Committee           | Yes | Mr. Bhupender Gupta    | Executive Director -<br>Chairperson                      | 15.03.2024 | -          |
|                                         |     | Mrs. Sajal Jha         | Non-Executive -<br>Independent Director -<br>Member      | 23.12.2021 | 09.11.2024 |
|                                         |     | Mr. Sipan Kumar Garg   | Non-Executive -<br>Nominee Director –<br>Member          | 30.10.2024 | -          |
|                                         |     | Mr. K.S. Sundaram      | Non-Executive -<br>Nominee Director –<br>Member          | 30.10.2024 | -          |
| 4. Stakeholders' Relationship Committee | Yes | Mrs. Sajal Jha         | Non-Executive -<br>Independent Director -<br>Chairperson | 18.07.2023 | 09.11.2024 |
|                                         |     | Mr. Shallinder Singh   | Executive Director –<br>Member                           | 28.06.2023 | -          |
|                                         |     | Mr. Virendra Malik     | Non-Executive -<br>Nominee Director –<br>Member          | 02.08.2024 | -          |
|                                         |     | Mr. Sipan Kumar Garg   | Non-Executive -<br>Nominee Director –<br>Member          | 30.10.2024 | -          |
| 5. CSR & Sustainability Committee       | Yes | Mr. Shallinder Singh   | Executive Director –<br>Chairperson                      | 18.07.2023 | -          |
|                                         |     | Mr. Jayaprakash Naik B | Non-Executive -<br>Independent Director –<br>Member      | 11.09.2022 | 09.11.2024 |
|                                         |     | Mr. K.S. Sundaram      | Non-Executive -<br>Nominee Director –<br>Member          | 30.10.2024 | -          |

<sup>\$</sup>Category means Chairperson and /or Directors viz. Executive/Non-Executive/Independent/Nominee. if a Director fits into more than one category write all categories separating them with hyphen

III. Meeting of Board of Directors

| Date(s) of meeting in the relevant quarter | Whether requirement of Quorum met (details)* | Number of Directors present* | Number of Independent<br>Directors' present* | Date(s) of meeting of the committee in the previous quarter | Maximum gap between any two consecutive meetings in number of days |
|--------------------------------------------|----------------------------------------------|------------------------------|----------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------|
| -                                          | -                                            | -                            | -                                            | 06.08.2024                                                  | -                                                                  |
| -                                          | -                                            | -                            | -                                            | 16.08.2024                                                  | 09                                                                 |
| -                                          | -                                            | -                            | -                                            | 27.09.2024                                                  | 41                                                                 |
| 08.11.2024                                 | Yes                                          | 9                            | 2                                            | -                                                           | 41                                                                 |
| 26.12.2024                                 | Yes                                          | 7                            | 0                                            | -                                                           | 47                                                                 |

<sup>\*</sup>to be filled in only for the current quarter meetings

<sup>\*</sup>THDCIL has a practice of appointing regular Chairperson in all the above Committees. However, the tenure of our Independent Directors, Mr. Jayaprakash Naik B. and Mrs. Sajal Jha, expired on 09.11.2024, which has impacted the composition of these committees.

| IV. Meetings of Committees                                  |                                              |                              |                                              |                                                             |                                                                               |  |  |
|-------------------------------------------------------------|----------------------------------------------|------------------------------|----------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------|--|--|
| Date(s) of meeting of the committee in the relevant quarter | Whether requirement of Quorum met (details)* | Number of Directors present* | Number of Independent<br>Directors' present* | Date(s) of meeting of the committee in the previous quarter | Maximum gap between<br>any two consecutive<br>meetings in number of<br>days** |  |  |
|                                                             |                                              | Audit Co                     | ommittee                                     |                                                             |                                                                               |  |  |
| -                                                           | -                                            | -                            | -                                            | 06.08.2024                                                  | -                                                                             |  |  |
| -                                                           | -                                            | -                            | -                                            | 27.09.2024                                                  | 51                                                                            |  |  |
| 08.11.2024                                                  | Yes                                          | 3                            | 2                                            | -                                                           | 41                                                                            |  |  |
|                                                             |                                              |                              |                                              |                                                             |                                                                               |  |  |
|                                                             |                                              |                              |                                              |                                                             |                                                                               |  |  |
|                                                             |                                              | Nomination & Remu            | neration Committee                           | ·                                                           |                                                                               |  |  |
| 08.11.2024                                                  | Yes                                          | 3                            | 2                                            | -                                                           | -                                                                             |  |  |
|                                                             |                                              | CSR & Sustaina               | bility Committee                             | ·                                                           |                                                                               |  |  |
| -                                                           | -                                            | -                            | -                                            | 06.08.2024                                                  | -                                                                             |  |  |
| -                                                           | -                                            | -                            | -                                            | 06.09.2024                                                  | 30                                                                            |  |  |
| Stakeholders' Relationship Committee                        |                                              |                              |                                              |                                                             |                                                                               |  |  |
| -                                                           | -                                            | -                            | -                                            | -                                                           | -                                                                             |  |  |
| Risk Management Committee                                   |                                              |                              |                                              |                                                             |                                                                               |  |  |
| 26.12.2024                                                  | Yes                                          | 3                            | 0                                            | -                                                           | -                                                                             |  |  |
| *To be filled in only for the current quarter meetings      |                                              |                              |                                              |                                                             |                                                                               |  |  |

<sup>\*</sup>To be filled in only for the current quarter meetings

V Related Party Transactions -

| v. Related Farty Transactions –                                                                       |                                                |
|-------------------------------------------------------------------------------------------------------|------------------------------------------------|
| Subject                                                                                               | Compliance status (Yes/No/NA) refer note below |
| Whether prior approval of Audit Committee obtained                                                    | Yes                                            |
| Whether Shareholder approval obtained for material RPT                                                | NA NA                                          |
| Whether details of RPT entered pursuant to omnibus approval have been reviewed by the Audit Committee | NA NA                                          |

- 1. In the column "Compliance Status" compliance or non-compliance may be indicated by Yes/No/ NA. For example, if the Board has been composed in accordance with the requirements of Listing Regulations, "Yes" may be indicated. Similarly, in case the listed Entity has no related party transactions, the words "N.A." may be indicated. If status is "No" details of non-compliance may be given here.
- 2. If status is "No" details of non-compliance may be given here.

| Details of Cyber S                                                                                                                           | Details of Cyber Security Incidence |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--|--|--|--|--|
| Whether as per Regulation 27(2)(ba) of SEBI (LODR) Regulations, 2015 there has been cyber security incidence or documents during the quarter | No                                  |  |  |  |  |  |
| Date of the event                                                                                                                            | Brief Details of Event              |  |  |  |  |  |
| NA                                                                                                                                           | NA                                  |  |  |  |  |  |
|                                                                                                                                              |                                     |  |  |  |  |  |
|                                                                                                                                              |                                     |  |  |  |  |  |
|                                                                                                                                              |                                     |  |  |  |  |  |
|                                                                                                                                              |                                     |  |  |  |  |  |
|                                                                                                                                              |                                     |  |  |  |  |  |
|                                                                                                                                              |                                     |  |  |  |  |  |

<sup>\*\*</sup>This information has to mandatorily be given for Audit Committee and Risk Management Committee, for rest of the committees giving this information is optional

## VI. Affirmations

The composition of Board of Directors is in terms of SEBI (Listing Obligations and Disclosure requirements) Regulations, 2015.- No\*
 \*Present No. of Directors in the Board- 8

Present No. of Independent Directors in the Board- 0

2. The composition of the following Committees is in terms of SEBI (Listing Obligations and Disclosure requirements) Regulations, 2015.

Audit Committee - No\*\*

Nomination & Remuneration Committee - No\*\*

Stakeholders Relationship Committee - No\*\*

Risk Management Committee (as applicable) - No\*\*

- 3. The Committee Members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015 Yes
- 4. The meetings of the Board of Directors and the above Committees have been conducted in the manner as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.- Yes
- 5. This report and/or the report submitted in the previous quarter have been placed before Board of Directors. Any comments/observations/advice of the Board of Directors may be mentioned here The report for the quarter ended 30.09.2024 was placed before the Board on 08.11.2024 and the same was noted.

## Notes:

\*As per Reg 17 of SEBI (LODR), if the company has an executive chairperson, at least half of the Board shall be comprising of the Independent Director. However, the present constitution of the Board does not fulfil the requirement of 50% independent director in the Board as required. It is to further inform that MOP vide its letter dated 12<sup>th</sup> December 2022, approve to increase the number of non-official directors to 8 nos. to meet the required number a per SEBI guidelines in the Board of THDCIL. However, the appointment is yet to be done by MOP. Further, it is to mention that the requirement of Reg 17 of SEBI (LODR) Regulations, 2015 is applicable to the company on "comply or explain basis".

\*\*The Company constituted statutory committees including Audit Committee. Nomination and Remuneration Committee. Stakeholders Relationship Committee, and Risk Management Committee, as per SEBI (LODR) Regulations, 2015. However, the tenure of our Independent Directors, Mr. Jayaprakash Naik B. and Mrs. Sajal Jha, expired on 09.11.2024, which has impacted the composition of these committees. It is pertinent to note that the appointment of Independent Directors, a pre-requisite for valid committee's composition, is carried out by the Ministry of Power (MoP). The appointment of Independent Directors is pending, and the company has been actively following up with the MoP to fulfill this requirement. Further, it is to mention that the requirement of Reg 18, 19, 20 & and 21 of SEBI (LODR) Regulations, 2015 are applicable to the company on "comply or explain basis".

Name & Designation DIA //

(Rashmi Sharma)

Company Secretary & Compliance Officer